# Sample Second Notebook Grade Sheet

## Student Assisted Grading: Check approp. box:

<table>
<thead>
<tr>
<th>OK</th>
<th>-1</th>
<th>-2</th>
<th>-3</th>
<th>-4</th>
<th>Fank help?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

- **Tbl of Handouts:** pages 35-50b (minus 1 pt/pg)  
- **Personal Table of Contents:** typed, single sp’d. Each page: #, topic, dated  
- **New wordstem list:** last page. Typed? Is the date mounted indicated?  
- **Cover Name Plate, Gradeslips:** 5, 6, 6’, 7 (circle missing): -1/missing

Evaluator sign: ____________________  
Sum of earned points: 16 - ______ = ______

## Entries & Illustrations:

1. **First Notebook Gradesheet, 2 Oct 2013**  
2. Lineweaver-Burk plot: intercepts labeled, interpreted  
3. Illustration of spinach fractions F-1 and S-0  
4. **Graph:** light induced reduction of DCIP vs time  
5. Dissecting Scope illustration  
6. **Drosophila** chromosomes: your specimen illustrated, detail  
7. Your specific notes from casting the practice gel.  
8. Electrophoresis of DNA fragments: YOUR specimen noted.

## Suggestions/Conclusions:

For 3 add’n’l points: a) typed on single page  
b) each cross referenced to the appropriate NB page

- **Conclusions** drawn, improvements in protocols offered.  
- Errors and/or problems spelled out?  
- **Suggestions** for further experiments are thoughtful, new ideas presented.

## Handout Entries, Overall:

- **Handout Table filled in:** All protocols permanently mounted with non-embossed contact paper, *intact. Title* for each handout, between lines 1 & 3.  
- **Your Tbl of Contents:** Typed, single spaced, dated, mounted in front pages.  
- **Pen permanent, black and fine,** (not ball point) used for all entries.  
- **Dates for each entry made,** top L. Odd pages clearly numbered, top R.  
- **Title for each page:** meaningful & in CAPS. Entries start below line 9.  
- **Labeled cross ref’s for** each page (protocols, illustrations, data, etc) on line 6.  
- **Fresh page** for each expt. Adequate open space. Numerical data offset.  
- **Suggestions and/or conclusions** (scoring based on table above)  
- You get an additional 3 points for typing on a single page and cross referencing.  
- **Care shown in presentation.** Detailed data entered *directly* in book.  
- **Features explained** (& colored?). Additional non-required materials?

\[
(x - 2) + _____ x 2 + _____ x 3 + _____ x 2 = Notebook procedure, overall
\]

\[
Number of check “pluses:” _____ x (+3) = Notebook procedure: bonus points
\]

\[
Number of check deficiencies: _____ x (-3) = Notebook procedure: demerits
\]

\[
Student graded points = 16 - ______ = Student assisted (fr table at top)
\]

\[
Illustration points = 29 - ______ = Illustration points
\]

\[
Total points earned (at top of page)
\]
**data table**: Standardization: presentation clear, cross ref

**Rxns**: Hydrolysis: lactose and ONPG. Products